(No be filed by a condidate or his principal committee)			
1. Qualifying Name and Address of Candidate Willie J. Peters 246 Gum Point LM Franklippla 70538	2. Office Sought (Include time of office as well as parish, city, town and/or election district.)  School Board  District 4	OFFICE USE ONLY 30-7 9/28 RTF	0204179
3. Date of Primary OAT 5, 20	02 through Sep 5, 2007-		
4. Type of Report: 180th day prior to primary90th day prior to primary90th day prior to primary10th day prior to primary10th day prior to general 5. FINAL REPORT If:	40th day after general	### SES 755 AP#	Hard Control of the Control of the C
	emater and bess, and that no expenditures now.	FOR PRINCIPAL CAMPAIGN COMMITT     Name and address of principal campaign committee's chairperson, and subsidiary com	committee,

Daytime Telephona

Signature of Treasurer Form 102, Rev. 1098, Page Rev. 5/20.

## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	7000.00
In-kind Contributions (Schedule A-2)	
Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	3-000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
R TOTAL RECEIPTS (Lines 4 + 5 + 8 • 7)	2000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	<sup>₩</sup> 1/17. 63
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1/17.03

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from least report or -D- if first report for this election)	, 0.7
15. Plus total receipts this period (Une & above)	3000.00
16. Less total disbursements this period (Line 13 above)	1117-03
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	882.97

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## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
<ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., sevings accounts, CD's, money market funds, etc.)</li> </ol>	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in Investments	

SPECIAL TRANSACTIONS	This Period
<ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be reported or Schedules A-1 of B.)</li> </ol>	12000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must elso be reported on Schedule A	-1.)
<ol> <li>Proceeds from the sale of campaign paraphematia         (Receipts from the sale of campaign paraphematia are contributions and must also be report         on Schedule A-1 or Line 3, above.)</li> </ol>	ted
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of \_\_\_\_\_ pages.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page, Name and Address of Contributor 2. Contributions this Reporting Period 3. Total this Election a. Date(s) b. Amount(s) 08/15/02 2000.00 2000.00 Willie J. Peters POUTICAL COMMITTEEY PARTY COMMITTEE? POLITICAL COMMITTEE? PARTY COMMITTEE? *ውስለ*ራ 88 4. SUBTOTAL (this page) N/A TOTAL (complete only on last page of this schedule). *ጔዕช*ል.៚ N/A B. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (Info page) TOTAL (complete only on lest page of this schedule) Form 102, Nev. \$496, Page Rev. 2098.

Page, \_\_\_ of \_\_\_\_ pages.

, SCHEDI	ULE E-1: EXF	PENDITURES			
'Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payme made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operatin expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that mube reported on the Summary Page.					
1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s) b. Purpose(s)		c. Amount(s)		
Franklin High school	8/27/02	Ad Book	75.00		
Frzak Inu , Lo . 70518					
ST Mary Printers	8/27/02	SIBNS	247.11		
406 willow st	, ,				
Frankling 12. 20538 Franklin Slans + Dasign	8/27/02	51945	794.92		
1693 Irish Bend Rd	107700		17175		
Franklia, 62 70538	<del></del>		<del></del>		
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4. TOTAL (optional - complete only on tast page of this schedule)
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3. SUBTOTAL (optional)

1117.03